In compliance with the Freedom of Information Act, the news media and the public were notified of the time, date, and place along with a copy of the agenda of this meeting. A notice was posted on the outdoor bulletin board at the Batesburg-Leesville Town Hall and the Town's website no later than twenty-four hours prior to the meeting.

### REGULAR COUNCIL MEETING

**AUGUST 9, 2021** 

The Regular Council Meeting for the Town of Batesburg-Leesville was held in Building B of the Town Hall Complex. Mayor Shull called the meeting to order at 7:02 P. M. Members present were Mayor Shull, Council Members Etheredge, Gambrell, Cain, Lemon, Prouse, and Hall. Council Members Mitchell and Wise were absent.

### INVOCATION

The invocation was given by Rev. Kent Suits.

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the American Flag was led by Council Member Gambrell.

### APPROVAL OF AGENDA

A motion was made by Council Member Prouse with a second by Council Member Hall to approve the agenda. With no discussion, a vote was taken.

VOTE:

7 Approved

0 Denied

### ADOPTION OF MINUTES

A motion was made by Council Member Gambrell with a second by Council Member Lemon to adopt the minutes of the July 12, 2021 Regular Council Meeting. With no discussion, a vote was taken.

VOTE:

7 Approved

0 Denied

A motion was made by Council Member Prouse with a second by Council Member Hall to adopt the minutes of the July 14, 2021 Council Work Session. With no discussion, a vote was taken.

VOTE:

7 Approved

0 Denied

### MAYOR'S REPORT

Mayor Shull reported the next Regular Council Meeting will be September 13, 2021.

### **CENTRAL MIDLANDS - Council Member Hall**

Council Member Hall reported there was no meeting in July; our next meeting is Thursday a week. Thirty-five new members are to be indoctrinated to the Board.

### ENVIRONMENTAL PLANNING ADVISORY COMMITTEE - Council Member Prouse

Council Member Prouse reported EPAC did not meet on their regularly scheduled meeting for July stating there was no new business to address.

### THE COMET ADVISORY COMMITTEE - Council Member Cain

Council Member Cain reported discussion was held on the request from Batesburg to do a 5-day a week bus service, which has gone to the proper committees. This will be visited again next month if it is voted on by the committees to do so.

### JOINT MUNICIPAL WATER/SEWER COMMISSION - Mayor Shull

Mayor Shull reported Joint Municipal Water/Sewer Commission did have a summer break but will be meeting on August 18<sup>th.</sup> Projects include the new tanks behind Lowes Foods, sewer improvements in the Red Bank community, and recent FERC permit approval for the future water plant on Calks Ferry Road. Despite the rainy spring they did meet revenue projections due to very conservative physical planning. Requested additional capacity at the CWC Water Treatment Plant for the next plant expansion.

### B-L CHAMBER OF COMMERCE - Mike Taylor, President

Reported the SC Poultry Festival, Chamber Annual Auction, Accommodation Tax funds, and membership dues are the major sources of revenue for the B-L Chamber & Visitor's Center. The 33<sup>rd</sup> Annual Auction is this Saturday, August 14<sup>th</sup> at T & S Farms beginning at 7:00 P. M. Needless to say, the past sixteen months have been very

### B-L CHAMBER OF COMMERCE CONT'D.

challenging for many of our businesses but the pandemic has not dimmed their community spirit nor commitment to its future progress. Thanks to our merchants and members, we have a varied assortment of items for our silent and live auction.

Dream Catchers Administrators have met and a new registration form is now ready when students return to class. Arts on the Ridge will host an event in the Batesburg Business District in October. When plans are finalized they will be given out.

The General Membership Meeting is Thursday, August 26<sup>th</sup>. The SC Chamber of Commerce will bring their grassroots tour to Batesburg-Leesville, which allows for the state chamber to hear from businesses of all types and sizes around the state on the issues they are facing that need to be addressed. The feedback received from the meetings will shape the state Chamber's 2021 Competitiveness Agenda and set the Chamber's priorities for the 2021 legislative session.

Read portions of an email from Ms. Sarah Johnson, Director, Department of Economic Development for Lexington County concerning Palmetto Site Program for the Batesburg-Leesville Industrial Park.

- The County of Lexington Department of Economic Development plans to submit the Batesburg-Leesville Industrial Park (BLIP) into the Palmetto Sites Program hosted by the SC Department of Commerce.
- The Palmetto Sites Program was designed to streamline the process of industrial site development in SC. Each property is different and should have customized solutions that best position it for success.
- The invaluable feedback received from this exercise will provide us with the recommended "next steps" for the marketability and long-term viability of the B-L Industrial Park. To that end, the next round of applications will be in August. The process takes several months from start to finish, but the information received at the conclusion of the project from Site Selection Group and SC DOC can assist Lexington County Council in determining the appropriate improvements needed within the BLIP.

### PUBLIC COMMENT REGARDING ITEMS ON THE AGENDA - None

### **UNFINISHED BUSINESS – None**

### **NEW BUSINESS**

A. Council Vote for Excused Absence from Last Month's Meeting for Council Member Shirley Mitchell and Council Member Paul Wise

A motion was made by Council Member Hall with a second by Council Member Gambrell to approve the absences. With no discussion, a vote was taken.

VOTE:

7 Approved

0 Denied

B. Approval of Contractor for Replacement of Existing Damaged Sidewalks Throughout Town.

A motion was made by Council Member Gambrell with a second by Council Member Lemon that we vote on what was presented in Council's packet. Council Member Hall questioned which option is Council approving, the \$46,238.23 or the allocated \$35,000 in C-Funds through Lexington County leaving a deficient. Manager Luckadoo stated we were given \$35,000 and the bid was for \$46,238.23 and the options that were provided were if we do just the \$35,000 this is going to allow us to do the Oak Street portion of sidewalk and allow us to do 150 feet of the 700 feet on West Railroad Avenue and that would not be doing any sidewalk on the West Church Street portion. If we did the \$46,238.23 that would be sidewalks on all of it. We could do the full South Oak and all of West Railroad Avenue and it would be \$4,471.56 if we don't do the West Church but we do all of Railroad Avenue. These funds could be used from the Hospitality Tax Fund or it could be used from the General Fund. Council Member Gambrell amended his motion that we do the full amount of sidewalk repairs seconded by Council Member Lemon with the additional funds coming from H-Tax. With no further discussion, a vote was taken.

VOTE:

7 Approved

0 Denied

### C. First Reading – Ordinance to Amend the Animal Control Ordinance with Changes Requested by Lexington County.

A motion was made by Council Member Prouse with a second by Council Member Gambrell to approve first reading. After discussion, a vote was taken.

VOTE:

6 Approved

1 Denied - Council Member Cain

### NEW BUSINESS CONT'D.

D. First Reading – Ordinance to Rezone 27.18 Acres Located At 431 South Pine Street from R-1, Single Family Residential, to C-2, Office and Institutional Commercial (TMS #007000-03-006)

A motion was made by Council Member Gambrell to rezone 27.18 acres on 431 South Pine Street from R-1 to Office and Institutional Commercial with a second by Council Member Etheredge. After a lengthy discussion which involved the Zoning Supervisor, owner of the property, and Council; a motion was made by Council Member Hall with a second by Council Member Cain to table the first reading. With no discussion held, a vote was taken.

VOTE:

2 Approved – Council Member Cain, Hall

5 Denied

The motion failed to table.

VOTE:

7 Approved First Reading

0 Denied

### MANAGER'S REPORT – Ted Luckadoo

### Movie Night Series in the Park

- We held our last movie night this past Friday. We had about 50 people attend the movie, not including the football team that was present.
- We appreciate everyone that came out over the 5 movie nights and took part.

### **National Night Out Event**

- We had our NNO event this past Wednesday at College Park. We estimated about 300 people attended over the course of the 2 hour time period.
- A special thanks goes out to everyone who assisted with putting this event together.
- Lexington County Sheriff's Department, BLPD, Lex. Co. Animal Control, Highway Patrol, BLFD, Reconciliation Ministries, Radius Church, Representative Cal Forrest, SLED, Christ Community Church, Cedar Creek Church, T-Mobile, Blue Bell Ice Cream, Celebrate Freedom Foundation, Carolyn Ellis (Face Painting), Boy Scout Troop 29, Lexington County Library, and SC Army National Guard

### MANAGER'S REPORT CONT'D.

### **Project Updates**

- *Pine Street Parking* Since the last meeting, the new curb & gutter and sidewalk has been poured at this location. Dominion Energy is still working to identify the route of running utilities to do away with the poles at this location. It appears they may be on track to run the utilities from First Citizens Bank down Pine Street at this point. More on that to come at a later date. We have received some draft language from SCDOT regarding the right-of-way for drafting the deed. This has got to be reviewed by our engineers and Attorney Spradley.
- WWTP Improvement Projects North American Construction Company continues to move forward with the two projects at the WWTP. We are in the process of working with them and Summit Engineering regarding some recent change orders requested by Gregory Electric, which deal both with material costs increases and a scaling error in the plans that has led to increased costs. We are planning to bring this to council soon in a Special meeting to discuss in further detail. \$122,000
- Sewer Infiltration/Inflow Project We met with Frazier Engineering about the draft report from their I/I study this past week. They reviewed their findings with staff from flow monitoring, manhole inspections, and smoke testing. There is some additional video work they are going to complete to locate some manholes in flood zone areas and then they can finalize the draft plan. We have spoken with them about putting together a presentation for Council in the next few weeks for a work session.

  Woodard Unity Park Since out last meeting, we have closed on the final piece of needed for this project.

### TOWN FINANCIAL/BUDGET UPDATE

# Monthly Account Balances for Fiscal Year 2021/2022

Jul-21 \$2,140,759.00 \$ 15,696.97 \$ 20,844.89 \$ 38,478.71 \$ 1,955.25 \$ 2,217,734.82 \$ 767,871.48 \$ 1,544,580.89 \$ 564,838.96 \$ 3,165,648.04 \$ 3,165,648.79 \$ 618,284.31 \$ 618,284.31	Hospitality Tax Checking Total All Funds	Utility Fund Checking Utility Fund Reserve Capital Improvement Project/Impact USDA Debt Service Reserve USDA Depreciation 2021 Infrastructure Revenue Bond Total (All Utility Funds)	General Fund Checking General Fund Savings Police Donations Fire Department 1% Municipal Court Victims Assistance Total (Non-Utility Funds)
Jul-21 	\$. \$.		× × × × × × × × × × × × × × × × × × ×
21 - 759.0 344.8 344.8 478.7 354.4 838.9 580.8 838.9 648.0 648.7	618,	288, 767, 544, 564,	140, 15, 20, 38, 1,
	284.3	254.4 271.4 2580.8 2.0 648.0	759.0 - 696.9 844.8 878.7 955.2

## Monthly Account Balances for July Since 2014

Total All Funds	Hospitality Tax Checking	Total (All Utility Funds)	2021 Infrastructure Revenue Bond	USDA Depreciation	USDA Debt Service Reserve	Capital Improvement Project/Impact	Utility Fund Reserve	Utility Fund Checking	Total (Non-Utility Funds)	Victims Assistance	Municipal Court	Fire Department 1%	Police Donations	General Fund Savings	General Fund Checking	
\$ 6,001,667.92	\$ 618,284.31	\$ 3,165,648.79	\$3,154,648.04	\$ 3.00	\$ 564,838.96	\$1,544,580.89	\$ 767,871.48	\$ 288,354.46	\$ 2,217,734.82	\$ 1,955.25	\$ 38,478.71	\$ 20,844.89	\$ 15,696.97	· V	\$2,140,759.00 \$1,773,743.00	JU3-21
\$ 5,467,020.99	618,284.31 \$ 731,740.64 \$ 288,457.50	\$ 2,908,843.13	\$ 2.00	\$ 3.00	\$ 564,700.97	\$1,483,730.95	\$ 767,683.46	\$ 92,722.75	\$ 1,826,437.22	\$ 714.00	\$ 32,584.93	\$ 14,740.23	\$ 4,655.06	· O	\$1,773,743.00	Jul-20
\$ 4,930,698.97	\$ 288,457.50	\$ 2,950,293.75	\$ 2.00	\$ 3.00	\$ 561,368.36	\$1,364,853.81	\$ 763,152.55	\$ 260,914.03	\$ 1,691,947.72	\$ 654.70	\$ 37,644.57	\$ 11,319.35	\$ 13,299.41	\$ 37,351.55	\$1,591,678.14	1ul-19
\$4,199,456.58		\$ 2,367,552.24	\$ 3,154.44	\$ 2.00	\$ 555,773.07	\$ 767,767.75	\$ 755,546.48	\$ 285,308.50	\$ 1,831,904.34	\$ 145.15	\$ 29,489.19	\$ 10,068.91	\$ 9,657.17	\$ 37,351.55	\$1,745,192.37	- L
\$3,561,880.98		\$1,744,570.91	\$ 2,267.66	\$ 1.00	\$ 231,081.00	\$ 58,295.72	\$ 961,960.58	\$ 490,964.95	\$ 1,817,310.07	\$ 128.90	\$ 33,940.35	\$ 8,199.12	\$ 6,809.48	\$ 37,351.55		Jul-17
\$6,001,667.92 \$5,467,020.99 \$4,930,698.97 \$4,199,456.58 \$3,561,880.98 \$2,904,228.30 \$2,761,396.58 \$2,349,195.84		\$3,165,648.79 \$2,908,843.13 \$2,950,293.75 \$2,367,552.24 \$1,744,570.91 \$1,188,819.15 \$1,142,458.24 \$	\$ 3,088.52	\$ 1.00	\$ 231,081.00	\$ 34,762.72	\$ 601,556.74	\$ 318,329.17	\$ 2,217,734.82 \\$ 1,826,437.22 \\$ 1,691,947.72 \\$ 1,831,904.34 \\$ 1,817,310.07 \\$ 1,715,409.15 \\$ 1,618,938.34 \\$ 1,648,209.29	\$ 137.19	\$ 32,418.37	\$ 11,949.30	\$ 7,766.10	\$ 43,401.55	\$1,619,736.64	
\$ 2,761,396.58		\$ 1,142,458.24	\$ 1,093.09	· Cr	\$ 231,080.00	\$ 11,907.72	\$ 792,583.50	\$ 105,793.93	\$ 1,618,938.34	\$ 296.87	\$ 29,722.92	\$ 11,102.03	\$ 10,247.16	\$ 46,433.63	\$1,521,135.73	Jul-15
\$2,349,195.84		\$ 700,986.55	S 2,024.11	. <b>₹Ø</b> -	\$ 231,080.00	\$ 1,971.72	\$ 430,094.13	\$ 35,816.59	\$ 1,648,209.29	\$ 172.54	\$ 31,146.48	\$ 7,008.18	\$ 11,379.70	\$ 162,907.50	\$ 1,435,594.89	Jul-14

### General Fund

Operating Revenues Operating Expenses	Hospitality Tax Fund Revenues/Expenses thru July 2021	Operating Revenues Operating Expenses	Revenues/Expenses thru July 2021	Victim's Assistance Fund	Operating Revenues Operating Expenses	Utility Fund Revenues/Expenses thru July 2021	Operating Revenues Operating Expenses	Revenues/Expenses thru July 2021
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61,453.80 48,039.50	Actual	709.44 573.30	Actual		306,752.90 188,359.12	Actual	641,806.51 366,572.29	Actual
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565,300.00 565,300.00	Budget	7,500.00 7,500.00	Budget		\$3,280,700.00 \$3,280,700.00	Budget	\$4,676,151.00 \$4,676,151.00	Budget
21%	%Budget	8 %	% Budget		6 % 8 %	%Budget	14% 8%	% Budget

### **EXECUTIVE SESSION**

- A. Receipt of Legal Information Relating to Water Contract with the Town of Ridge Spring
- B. Discussion Relating to Matters Involving Property Purchase Along East Columbia Avenue

A motion was made by Council Member Lemon with a second by Council Member Gambrell to go into Executive Session at 7:44 P. M. With no discussion, a vote was taken.

Vote:

7 Approved

0 Denied

A motion was made by Council Member Gambrell with a second by Council Member Hall to return to Regular Session at 8:01 P. M. With no discussion, a vote was taken.

VOTE:

7 Approved

0 Denied

### POSSIBLE ACTIONS BY COUNCIL IN FOLLOW-UP TO EXECUTIVE SESSION

- A. Possible Action Relating to Water Contract with the Town of Ridge Spring NO ACTION TAKEN
- B. Possible Action Relating to Matters Involving Property Purchase Along East Columbia Avenue NO ACTION TAKEN

### POTENTIAL AGENDA ITEMS FOR NEXT MONTH'S MEETING-September 13, 2021

Council Member Cain made a motion with a second by Council Member Gambrell to discuss having a ground breaking for Woodard Unity Park on the agenda September 13, 2021. With no discussion, a vote was taken.

VOTE:

5 Approved

2 Denied - Council Member Prouse, Hall

Council Member Cain made a motion to put on next month's agenda for discussion having Council Meetings 2 times a month. Motion failed due to no second.

Council Member Gambrell made a motion with a second by Council Member Etheredge to put on next month's agenda for discussion giving Manager Luckadoo the authority to go to COG and set up a training session. After discussion, a vote was taken.

VOTE:

7 Approved

0 Denied

### **ADJOURNMENT**

A motion was made by Council Member Gambrell with a second by Council Member Lemon to adjourn at 8:05 P. M. With no discussion, a vote was taken.

VOTE:

7 Approved

0 Denied

Approved this 13th day of September 2021.

Lancer D. Shull, Mayor

ATTEST:

Judy E. Edwards, Town Clerk