

**TOWN OF BATESBURG-LEESVILLE
REGULAR COUNCIL MEETING AGENDA
June 12, 2023 7:00 P. M.
TOWN HALL COMPLEX
120 West Church Street (Bldg. B)**

- I CALL TO ORDER**
- II INVOCATION**
- III PLEDGE OF ALLEGIANCE**
- IV APPROVAL OF AGENDA**
- V ADOPTION OF MINUTES**
 - A. Regular Council Meeting – May 8, 2023**
 - B. Council Work Session – May 30, 2023**
- VI MAYOR’S REPORT**
 - A. Next Regular Council Meeting – July 10, 2023**
 - B. Council Committee’s Report**
 - 1. Central Midlands – Councilman Bob Hall**
 - 2. Environmental Planning Advisory Committee – Councilman Jason Prouse**
 - 3. The Comet Advisory Committee – Councilman Steve Cain**
 - 4. Joint Municipal Water/Sewer Commission – Mayor Lancer Shull**
 - C. B-L Chamber of Commerce Update – Mike Taylor, President of B-L Chamber of Commerce**
- VII PUBLIC COMMENT REGARDING ITEMS ON THE AGENDA**
- VIII UNFINISHED BUSINESS**
- IX NEW BUSINESS**
 - A. Proclamation – Small Cities Month**
 - B. Resolution – Renewing the Intergovernmental Cooperative Agreement Between the Town and County of Lexington for the Community Development Block Grant, Home Investment, and Emergency Solutions Grant Programs**
 - C. Resolution – Authorizing Town Officials to Apply for State Revolving Fund Loan for JMWSC Project**
 - D. Resolution – Participation and Investment of Town Funds into the SC Local Government Investment Pool**
 - E. First Reading – Ordinance to Sell Property Owned by the Town of Batesburg-Leesville Located at 171 Lookout Point, Saluda County, South Carolina**
 - F. First Reading – Ordinance Amending Rates Related to Water TAP Fees**
 - G. First Reading – Ordinance to Amend Water Base Rates and Water Rates Per 1,000 Gallon**
 - H. First Reading – Ordinance Adopting the Fiscal Year 2023/2024 Town Budget**
 - I. First Reading – Ordinance to Amend Section 1-7-3 of the Town’s Code of Ordinance Relating to Filing for Candidacy for Mayor and Council Positions**
- X MANAGER'S REPORT**
 - A. MASC Annual Meeting**
 - B. Event Updates – Kicking Off Summer Concert**
 - C. Project Updates – Water Project, Liquid Chemical Feed Project**
 - D. Monthly Financial Update**
- XI EXECUTIVE SESSION**
 - A. Receipt of Legal Advice Relating to a Town Owned Parcel of Property Along Pond Branch Road**
- XII POSSIBLE ACTIONS BY COUNCIL IN FOLLOW UP TO EXECUTIVE SESSION**
 - A. Possible Action Relating to Town Owned Property Along Pond Branch Road**
- XIII POTENTIAL AGENDA ITEMS FOR NEXT MONTH'S MEETING – July 10, 2023**
- XIV ADJOURNMENT**