

**TOWN OF BATESBURG-LEESVILLE  
REGULAR COUNCIL MEETING AGENDA**

**June 10, 2019 7:00 P. M.  
TOWN HALL COMPLEX  
120 West Church Street (Bldg. B)**

**PUBLIC HEARING - Ordinance Consenting to the Addition of 25.57 Acres of Real Property in the Batesburg-Leesville Industrial Park into the Multi-County Industrial Park with the County of Lexington and County of Calhoun**

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- I CALL TO ORDER**
- II INVOCATION – Kent Suits (Christ Community Church)**
- III PLEDGE OF ALLEGIANCE**
- IV APPROVAL OF AGENDA**
- V ADOPTION OF MINUTES**
  - A. Regular Council Meeting – May 13, 2019**
  - B. Council Work Session – May 15, 2019**
  - C. Council Work Session – May 21, 2019**
  - D. Council Special Meeting – May 30, 2019**
- VI MAYOR’S REPORT**
  - A. Next Regular Council Meeting – July 8, 2019**
  - B. Council Committee’s Report**
    - 1. Central Midlands – Councilman Olin Gambrell**
    - 2. Environmental Planning Advisory Committee – Councilman Jason Prouse**
    - 3. Joint Municipal Water/Sewer Commission – Mayor Lancer Shull**
  - C. B-L Chamber of Commerce Update – Mike Taylor, President of B-L Chamber of Commerce**
- VII PUBLIC COMMENT REGARDING ITEMS ON THE AGENDA**
- VIII UNFINISHED BUSINESS**
  - A. Second Reading – Ordinance Consenting to the Addition of 25.57 Acres of Real Property in the Batesburg-Leesville Industrial Park into the Multi-County Industrial Park with the County of Lexington and County of Calhoun**
- IX NEW BUSINESS**
  - A. Approval of Supportive Municipal Judge Agreement Between the Town and Lexington County**
  - B. Approval of Funds for Repairs Needed to Fire Department Brush Truck and Tanker Truck**
  - C. Approval of Contractor and Funding for Sidewalk Repairs Utilizing “C” Funds Awarded by Lexington County**
  - D. Approval of Contractor and Funding Related to New Security Gates at Water Treatment Plant**
  - E. First Reading - Ordinance Consenting to the Addition of 1.76 +/- Acres of Real Property in the Batesburg-Leesville Industrial Park into the Multi-County Industrial Park with the County of Lexington and County of Calhoun**
- X MANAGER'S REPORT**
  - A. Town Awarded \$800,000 Rural Infrastructure Grant**
  - B. Brodie Mill Pump Station Improvements**
  - C. Street Resurfacing in Town**
  - D. Mosquito Spray Schedule**
  - E. Water Treatment Plant Receives Recognition**
  - F. Comet Bus Service Community Input Session**
- XI EXECUTIVE SESSION**
- XII POSSIBLE ACTIONS BY COUNCIL IN FOLLOW UP TO EXECUTIVE SESSION**
- XIII POTENTIAL AGENDA ITEMS FOR NEXT MONTH'S MEETING – July 8, 2019**
- XIV ADJOURNMENT**

*In compliance with the Freedom of Information Act, the news media and the public was notified of the time, date, and place along with a copy of the agenda of this meeting and a notice was posted on the outdoor bulletin board at the Batesburg-Leesville Town Hall and the Town's website no later than twenty-four hours prior to the meeting.*

## **REGULAR COUNCIL MEETING**

**MAY 13, 2019**

The Regular Council Meeting for the Town of Batesburg-Leesville, held in Building B of the Town Hall Complex, was called to order by Mayor Shull at 7:05 P. M. Members present were Mayor Shull, Council Member Etheredge, Gambrell, Cain, Simpkins, Mitchell, Whittle, Prouse, and Hallman.

## **INVOCATION**

The invocation was given by Rev. Kent Suits of Christ Community Church.

## **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance to the American Flag was lead by Council Member Gambrell, retired veteran.

## **APPROVAL OF AGENDA**

A motion was made by Council Member Prouse with a second by Council Member Hallman to approve the agenda. With no discussion, a vote was taken.

VOTE:           9 Approved                               0 Denied

## **ADOPTION OF MINUTES**

A motion was made by Council Member Prouse with a second by Council Member Gambrell to adopt the minutes of the April 8, 2019 Regular Council Meeting. With no discussion, a vote was taken.

VOTE:           9 Approved                               0 Denied

A motion was made by Council Member Simpkins with a second by Council Member Gambrell to adopt the minutes of the April 29, 2019 Council Work Session. With no discussion, a vote was taken.

VOTE:           9 Approved                               0 Denied

## **MAYOR'S REPORT**

Mayor Shull reported the next Regular Council Meeting would be June 10, 2019.

### **CENTRAL MIDLANDS - Council Member Gambrell**

Council Member Gambrell stated he had no report.

ENVIRONMENTAL PLANNING & ADVISORY COMMITTEE (E. P. A. C.)  
Council Member Prouse

Council Member Prouse stated he had no report.

### **JOINT MUNICIPAL WATER/SEWER COMMISSION - Mayor Shull**

Mayor Shull reported the Commission met last Wednesday. The budget was presented at this meeting and was past. Construction is still underway on the new office.

### **B-L CHAMBER OF COMMERCE - Mike Taylor, President**

President Taylor reported the following:

- The B-L Chamber of Commerce & Visitor's Center, like the Town of Batesburg-Leesville, has been busy preparing for this past weekend. The toll free calls for the SC Poultry Festival have been heavy for the past month. The SC Poultry Festival/B-L Chamber Golf Tournament was held Friday. We are thankful that the weather forecasts for Thursday, Friday, and Saturday were wrong until 7:30 Saturday night.
- The Kelly Miller Circus presold 207 children's tickets for the circus on Monday night, May 20<sup>th</sup>. The Chamber has delivered those tickets to businesses and individuals in Gilbert, Lake Murray area, Batesburg-Leesville, Monetta, Ridge Spring, Saluda, and beyond; 58 of those tickets purchased were donated to the B-L Ministerial Alliance to give to less fortunate children that might not be able to attend. The circus posting on the Chamber Facebook page has reached 7,645 people with 936 engagements.

### **Chamber of Commerce Report Cont'd.**

- The B-L Chamber of Commerce & Visitor's Center will conduct a ribbon cutting for Palmetto Crest Sundry on Thursday, May 23<sup>rd</sup> at 2:00 P. M. during their grand opening. The Sundry is located at 104 Main Street in the Leesville business district and will celebrate their grand opening from 10:00 A. M. until 6:00 P. M. with refreshments and door prizes.
- The Dream Catchers are getting ready for the Peachtree 23 Yard Sale on Friday, May 31<sup>st</sup> and Saturday, June 1<sup>st</sup>.
- As previously mentioned, the Arts on the Ridge Summer Camps will be June 24<sup>th</sup> - 27<sup>th</sup> at the Batesburg-Leesville Middle School.
- The Chamber and Lexington Medical Center will conduct a free heart health screening on Wednesday, June 19<sup>th</sup> beginning at 7:30 A. M. The screening will include blood pressure assessment, blood sugar screening test for risk of developing diabetes, and lipid profile (total cholesterol, HDL, LDL, and Triglycerides) screening test for coronary heart and vascular disease. Those interested need to call the Chamber for an appointment.

### **PUBLIC COMMENT REGARDING ITEMS ON THE AGENDA**

Quinton Whit spoke on the need for a basketball court in the hopes of keeping young people off the streets. There is nothing for the young kids to do therefore they stay on the streets.

### **UNFINISHED BUSINESS - None**

### **NEW BUSINESS**

**A.** Mayor Shull read a *Proclamation Designating May 15, 2019 as Peace Officers' Memorial Day*. A motion was made by Council Member Simpkins with a second by Council Member Gambrell to adopt. With no discussion, a vote was taken.

VOTE:                      9 Approved                      0 Denied

**B.** Mayor Shull read a *Proclamation Recognizing the Order of the Eastern Star Twin City Chapter #243 and their 71<sup>st</sup> Anniversary as a Chapter*. A motion was made by

**#B. NEW BUSINESS CONT'D.**

Council Member Simpkins with a second by Council Member Gambrell to adopt. With no discussion, a vote was taken.

VOTE: 9 Approved 0 Denied

C. Mayor Shull read a *Resolution for the Peachtree 23 Yard Sales*. A motion was made by Council Member Simpkins with a second by Council Member Gambrell to adopt. With no discussion, a vote was taken.

VOTE: 9 Approved 0 Denied

**D. First Reading on an Ordinance Consenting to the Addition of 25.57 Acres of Real Property in the Batesburg-Leesville Industrial Park Into the Multi-County Industrial Park with the County of Lexington and the County of Calhoun** was held. A motion was made by Council Member Simpkins with a second by Council Member Hallman to approve first reading. After discussion was held by Manager Luckadoo and Mike Eades, a vote was taken.

VOTE: 9 Approved 0 Denied

**E. Discussion Regarding Request By Council Member for Funds to Attend the National League of Cities Small Cities Conference** was held. A motion was made by Council Member Cain to free up \$850 for him to attend the Small Cities Conference which is sponsored by the National League of Cities. With no second to the motion, the motion dies.

**MANAGER'S REPORT - Ted Luckadoo**

**A. Introduction of New Town Employees**

Present for the meeting tonight was Al Wilson, the new Code Enforcement Officer. Other new employees that were unable to attend tonight are:

1. Tim Roof - PD Dispatcher
2. Chaz Collins - Volunteer Firefighter
3. FH Anderson - Volunteer Firefighter
4. Raymond Muilenburg - Volunteer Firefighter
5. Travis Alewine - Volunteer Firefighter
6. Shawn Bryant - Volunteer Firefighter
7. Eric Herringshaw - Volunteer Firefighter
8. Mitzi Campbell Williams - Indigent Defense Attorney

## MANAGER'S REPORT CONT'D.

## B. Event

- a. Poultry Festival
- b. Kelly Miller Circus
- c. Peachtree 23 Yard Sale
- d. MASC Annual Meeting
- e. Summer Movie Nights in the Park

### C. Project Updates

- a. SCDOT Sidewalk Project
- b. Master Plan Study
- c. Water Alternative Study
- d. Brodie Mill Pump Station Remediation
- e. WWTP Chemical Feed System CDBG Project
- f. WWTP RIA Grant for Improvements to Sludge Handling & Plant Headworks
- g. C Fund Sidewalk Repair Project
- h. SCDHEC Consent Order Items Update

*Due to the length of the Manager's Report, the attached is an official part of the minutes for May 13, 2019.*

## EXECUTIVE SESSION

- A. Discussion of Contractual Matters Relating to Indigent Defense Services**
- B. Discussion of Contractual Matters Relating to Building Inspection Services for the Town**
- C. Discussion of Proposed Lease Agreement with Twin City Alumni Association for Proposed Basketball Court**
- D. Discussion of Contractual Matters Relating to the Town Manager's Employment Contract**

A motion was made by Council Member Simpkins with a second by Council Member Prouse to go into Executive Session at 7:55 P. M. With no discussion, a vote was taken.

VOTE: 9 Approved 0 Denied

## *Return to Regular Council Meeting*

A motion was made by Council Member Simpkins with a second by Council Member Gambrell to return to Regular Council Meeting at 9:05 P. M. With no discussion, a vote was taken.

VOTE: 9 Approved 0 Denied

## **POSSIBLE ACTIONS BY COUNCIL IN FOLLOW-UP TO EXECUTIVE SESSION**

### **A. Contractual Matters Relating to Indigent Defense Services**

A motion was made by Council Member Prouse with a second by Council Member Hallman to adopt the contract as presented in Executive Session. The contract is with Attorney Mitzi Campbell Williams. With no discussion, a vote was taken.

VOTE:                      9 Approved                      0 Denied

### **B. Relating to Building Inspection Services for the Town**

A motion was made by Council Member Gambrell with a second by Council Member Simpkins to extend the contract with Safebuilt until June 30, 2019. With no discussion, a vote was taken.

VOTE:                      9 Approved                      0 Denied

### **C. Relating to the Proposed Lease Agreement with Twin City Alumni Association for the Proposed Basketball Court**

A motion was made by Council Member Cain with a second by Council Member Gambrell that we direct staff in Administration to do an RFP for the construction of a basketball court and TCP explore insurance requirements for such project in the Twin City Park. With no discussion, a vote was taken.

VOTE:                      9 Approved                      0 Denied

### **D. Relating to the Town Manager's Employment Contract**

No action was taken.

## **POTENTIAL AGENDA ITEMS FOR JUNE 10, 2019**

Council Member Cain submitted as information to the Town Manager a petition from citizens on Maple Street for the Town to place traffic safety speed bumps on Maple Street.

Regular Council Meeting  
May 13, 2019  
Page 7

## **ADJOURNMENT**

A motion was made by Council Member Gambrell with a second by Council Member Whittle to adjourn at 9:11 P. M. With no discussion, a vote was taken.

VOTE:                      9 Approved                      0 Denied

**Approved this 10<sup>th</sup> day of June 2019.**

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**Lancer D. Shull, Mayor**

**ATTEST:**

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**Judy E. Edwards**  
**Town Clerk**



*In compliance with the Freedom of Information Act, the news media and the public was notified of the time, date, and place along with a copy of the agenda of this meeting and a notice was posted on the outdoor bulletin board at the Batesburg-Leesville Town Hall and the Town's website no later than twenty-four hours prior to the meeting.*

## **COUNCIL WORK SESSION**

**MAY 15, 2019**

The Council Work Session for the Town of Batesburg-Leesville, held in Building B of the Town Hall Complex, was called to order by Mayor Shull at 6:04 P. M. Members present were Mayor Shull, Council Member Etheredge, Council Member Gambrell, Council Member Cain, Simpkins, Whittle, and Prouse. Council Member Mitchell and Hallman was absent.

## **INVOCATION**

The invocation was given by Council Member Simpkins.

## **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance to the American Flag was led by Council Member Gambrell, retired veteran.

## **APPROVAL OF AGENDA**

A motion was made by Council Member Prouse with a second by Council Member Whittle to approve. With no discussion, a vote was taken by the show of hands.

VOTE:                      7 Approved                      0 Denied

## **DISCUSSION TOPICS**

### **A. Discussion of Fiscal Year 2019/2020 Budget**

Manager Luckadoo stated changes have been made since the last work session that shows actual amounts as of May 13, 2019.

Town Manager Ted Luckadoo gave highlights on the 2019/2020 Budget for Victim Assistance, \$10,150 and General Fund, \$4,172,826, Enterprise Fund, \$3,219,800, and H-Tax Fund, \$475,000. The majority of discussion on the General Fund was Town Council pay and H-Tax expenses.

Council Work Session  
May 15, 2019  
Page 2

## **RECESS**

A motion was made by Council Member Gambrell with a second by Council Member Cain to recess at 7:37 P. M. With no discussion, a vote was taken by the show of hands.

VOTE:                      7 Approved                      0 Denied

A motion was made by Council Member Prouse with a second by Council Member Gambrell to return to Council Work Session at 7:51 P. M. With no discussion, a vote was taken by the show of hands.

VOTE:                      7 Approved                      0 Denied

## **A. Discussion of Fiscal Year 2019/2020 Budget Cont'd.**

Council Member Whittle stated she would like to go on record that she would have a hard time to vote on a budget that has Council pay included in it. The Town Manager was directed by Council to find \$44,600 to fund Council pay from December to June 30<sup>th</sup> that is \$600 for Council and \$800 for Mayor on top of the \$17,500 Training and Travel line item. Attorney Spradley stated even if the money is not found in this Budget, if Council votes next month, and if we do an Ordinance after this Budget is passed stating this is what the pay is going to be, he has to find the money, there is no choice. The best practice is to pass the Budget as it is and if you want Council pay then let's do an Ordinance, pass it and then he has no choice but to find the money. The second reading on the Budget would be at the Regular Council Meeting in June along with the Public Hearing. Mayor Shull stated he thinks this amount for the Council and Mayor is much too high according to other municipalities. We are now looking at \$600 for Council and Mayor making a total of \$43,100. Further discussion was held on the time line for the adopting the Budget.

Council Work Session  
May 15, 2019  
Page 3

## **ADJOURNMENT**

A motion was made by Council Member Gambrell with a second by Council Member Prouse to adjourn at 8:14 P. M. With no discussion, a vote was taken by the show of hands.

VOTE:                      7 Approved                      0 Denied

**Approved this 10<sup>th</sup> day of June 2019.**

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**Lancer D. Shull, Mayor**

**ATTEST:**

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**Judy E. Edwards, Town Clerk**

*In compliance with the Freedom of Information Act, the news media and the public was notified of the time, date, and place along with a copy of the agenda of this meeting and a notice was posted on the outdoor bulletin board at the Batesburg-Leesville Town Hall and the Town's website no later than twenty-four hours prior to the meeting.*

**COUNCIL WORK SESSION**

**MAY 21, 2019**

At 6:15 P.M. Mayor Shull cancelled the Council Work Session due to the lack of a quorum.

*In compliance with the Freedom of Information Act, the news media and the public was notified of the time, date, and place along with a copy of the agenda of this meeting and a notice was posted on the outdoor bulletin board at the Batesburg-Leesville Town Hall and the Town's website no later than twenty-four hours prior to the meeting.*

## **Special Council Meeting**

**May 30, 2019**

The Special Council Meeting for the Town of Batesburg-Leesville, held in Building B of the Town Hall Complex, was called to order by Mayor Shull at 6:00 P. M. Members present were Mayor Shull, Council Member Gambrell, Cain, Simpkins, Mitchell, Whittle, and Prouse. Council Member Etheredge was absent and District 8 is vacant.

## **INVOCATION**

The invocation was given by Council Member Simpkins.

## **PLEDGE OF ALLEGIANCE**

Council Member Gambrell led the Pledge of Allegiance to the American Flag.

## **APPROVAL OF AGENDA**

A motion was made by Council Member Gambrell with a second by Council Member Simpkins to approve the agenda. With no discussion, a vote was taken.

VOTE:                      7 Approved                      0 Denied

## **DISCUSSION TOPICS**

### **A. First Reading - Ordinance Establishing Council Compensation**

A motion was made by Council Member Simpkins with a second by Council Member Gambrell that the Ordinance for Compensation of Council be established at a rate of \$500 per month commencing December 2019 with the seating of a new Council. Attorney Spradley pointed out that the Ordinance has a place for Council's compensation amount and one for the Mayor's compensation amount. Council Member Simpkins restated his motion that each Council Member would receive \$500 per month and at the request of the Mayor he would receive \$200 per month with a second by Council Member Gambrell. With no discussion, a vote was taken.

VOTE:                      6 Approved                      1 Denied - Council Member Prouse

Special Council Meeting  
May 30, 2019  
Page 2

## DISCUSSION TOPICS CONT'D.

## B. First Reading - Ordinance Adopting the Fiscal Year 2019/2020 Budget for the Town

A motion was made by Council Member Gambrell with a second by Council Member Simpkins that we adopt the Budget for 2019/2020 as proposed by our Town Manager. With no discussion, a vote was taken.

VOTE: 5 Approved 2 Denied - Council Member Cain, Mitchell

### C. Discussion & Possible Action Related to the Town Manager's Employment Contract

Attorney Spradley presented the Town Manager's Contract to Council with one change only resulting from Executive Session on May 13 with no other changes. A motion was made by Council Member Cain to table the Manager's Employment Contract. No second to the motion was made so the motion failed. A motion was made by Council Member Gambrell with a second by Council Member Whittle to adopt the Manager's Contract as written. After a lengthy discussion was held, a vote was held to end discussion.

VOTE: 4 Approved 3 Denied - Mayor Shull, Council Member Simpkins,  
Council Member Whittle

Next a vote was held on the Manager's Contract as written.

VOTE: 5 Approved 2 Denied - Council Member Cain, Mitchell

## ADJOURNMENT

A motion was made by Council Member Simpkins with a second by Council Member Whittle to adjourn at 6:17 P. M. With no discussion, a vote was taken.

VOTE: 7 Approved 0 Denied

Approved this 10<sup>th</sup> day of June 2019.

Lancer D. Shull, Mayor

**ATTEST:**

Judy E. Edwards. Town Clerk

STATE OF SOUTH CAROLINA       )  
  )  
COUNTIES OF LEXINGTON AND       )  
  )  
  )  
TOWN OF BATESBURG-LEESVILLE )

ORDINANCE No: \_\_\_\_\_

**AN ORDINANCE CONSENTING TO THE ADDITION OF 25.57 ACRES OF REAL PROPERTY IN THE PARK KNOWN AS THE BATESBURG-LEESVILLE INDUSTRIAL PARK INTO THE MULTI-COUNTY INDUSTRIAL PARK WITH THE COUNTY OF LEXINGTON AND COUNTY OF CALHOUN**

**WHEREAS**, the County of Lexington (County) owns 25.57 acres, more or less (the Real Property) of real property shown on the Plat recorded in Book 20688 at Page 89 in the Register of Deeds (ROD) Office for Lexington County and attached hereto as Exhibit “A”; and

**WHEREAS**, the County has entered into a contract to sell the Real Property; and

**WHEREAS**, the Real Property is located within the Town of Batesburg-Leesville; and

**WHEREAS**, the Town Council for the Town of Batesburg-Leesville has determined in its discretion that consenting to the addition of the real property to the Multi-County Industrial Park (MCIP) with the County of Lexington and County of Calhoun would further the public interest and be in the best interest of the Town of Batesburg-Leesville;

**NOW, THEREFORE, BE IT ORDERED AND ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF BATESBURG-LEESVILLE, SOUTH CAROLINA, IN COUNCIL ASSEMBLED AND BY THE AUTHORITY THEREOF THAT:**

**Section 1.** The Town of Batesburg-Leesville hereby consents to the addition to the (MCIP) with the County of Lexington and County of Calhoun of the parcel of real property containing 25.57 acres, more or less, owned by the County of Lexington shown on the Plat recorded in Book 20688 at Page 89 in the Register of Deeds (ROD) Office for Lexington County and attached hereto as Exhibit “A”

**Section 2.** The Town Manager or his designee is authorized to execute any instruments necessary for the purpose of granting the property status described above.

**ENACTED AND RATIFIED** by the Town Council of the Town of Batesburg-Leesville, South Carolina, this \_\_\_\_\_ Day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Lancer D. Shull, Mayor

**ATTEST:**

\_\_\_\_\_  
Judy Edwards, Municipal Clerk

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_





STATE OF SOUTH CAROLINA ) **SUPPORTIVE MUNICIPAL JUDGE**  
 ) **AGREEMENT WITH THE TOWN**  
COUNTY OF LEXINGTON ) **OF BATESBURG-LEESVILLE**

This agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2019, between the Town of Batesburg-Leesville, South Carolina, hereinafter referred to as “Town,” and the County of Lexington, hereinafter referred to as “County,” and the below-named Magistrates for Lexington County, hereinafter referred to as “Magistrates.”

WHEREAS, Town desired to provide persons charged with offenses by the City police speedy and efficient access to a public official empowered to administer Municipal Court issues and dispose of cases where such is appropriate; AND

WHEREAS, the County of Lexington and the Chief Magistrate desire to accommodate the City in this regard insofar as feasible and within the best interests of the citizens of the County,  
AND

WHEREAS, the Supreme Court of South Carolina has authorized a procedure for assigning magistrates to serve as supportive Municipal Judges;

NOW, THEREFORE, pursuant to the authority of the Supreme Court of South Carolina and Lexington County Council, and in accordance with the procedures established by the South Carolina Court Administration, the following agreement is entered into:

1. The Chief Magistrate for Lexington County shall assign Gary Morgan to serve as primary Municipal Judge and Matthew Johnson to serve as a backup Municipal Judge in order to conduct jury trials, hold preliminary hearings, issue search and arrest warrants and assist in other judicial duties.
2. The supportive Municipal Judge work shall take place only after the regular magisterial work schedule time for the assigned Magistrate, so that there will be no overlap in the time that the Magistrate serves as County Magistrate and the time he performs the duties as supportive Municipal Judge.
3. The assigned Magistrate shall follow the order of the Chief Justice dated October 26, 2017 that sets forth the financial record keeping standards for Magistrate Court for both the magisterial court and municipal court.
4. The City agrees to pay to the County an amount which reflects payment of wages and benefits for the services of the Magistrate as Town Judge. The County will increase the compensation the Magistrate receives as provided by the City, and the County shall make the appropriate withholding and distribute the checks as directed by the Chief Magistrate. The QUARTERLY COMPENSATION will be:

\$2,800.00 plus the employers' portion of FICA, Police Retirement, and Worker's Compensation. The amount is to be paid to the County on the second Friday of the last month of the quarter in the manner prescribed below:

The primary Municipal Judge shall receive full compensation for services rendered to the Town.

The backup Municipal Judge shall receive \$200 compensation per court session held in the absence of the primary Municipal Judge for services rendered to the Town. This amount shall be deducted from the compensation of the primary Municipal Judge.

5. The parties hereto agree that this agreement is efficient use of judicial resources. Nothing contained herein shall change the status of the Magistrate so assigned in his/her relationship to the County as a County Magistrate.
6. This AGREEMENT shall be terminable at the request of any party upon sixty (60) days written notice to the other parties. Otherwise, the agreement shall continue in effect until the end of the current fiscal year. The agreement will automatically extend for the next fiscal year unless written notice not to extend is given by any of the parties. This Agreement shall be submitted for approval of Lexington County Council each fiscal year. If approved by County Council, this Agreement shall continue in effect without re-signing the Agreement each year.
7. This agreement constitutes the entire understanding between the parties, and no oral representations shall be binding unless specifically included herein. Any change or modification hereto must be in writing and signed by both parties.
8. This agreement replaces any and all previous agreements of the parties in regard to providing the assignment of Magistrates to serve as Municipal Judges.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

WITNESSES:

\_\_\_\_\_

\_\_\_\_\_  
Town of Batesburg-Leesville

By: \_\_\_\_\_

Its: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
County of Lexington

By: \_\_\_\_\_

Its: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
The Honorable Rebecca Adams  
Chief Magistrate, Lexington County

STATE OF SOUTH CAROLINA       )  
  )  
COUNTIES OF LEXINGTON AND       )  
  )  
  )  
TOWN OF BATESBURG-LEESVILLE )

ORDINANCE No: \_\_\_\_\_

**AN ORDINANCE CONSENTING TO THE ADDITION OF 1.76 +/- ACRES OF REAL PROPERTY IN THE PARK KNOWN AS THE BATESBURG-LEESVILLE INDUSTRIAL PARK INTO THE MULTI-COUNTY INDUSTRIAL PARK WITH THE COUNTY OF LEXINGTON AND COUNTY OF CALHOUN**

**WHEREAS**, the County of Lexington (County) owns 1.76 +/- acres, more or less (the Real Property) of real property shown on the Plat recorded in Book \_\_\_\_\_ at Page \_\_\_\_ in the Register of Deeds (ROD) Office for Lexington County and attached hereto as Exhibit “A”; and

**WHEREAS**, the County has entered into a contract to sell the Real Property; and

**WHEREAS**, the Real Property is located within the Town of Batesburg-Leesville; and

**WHEREAS**, the Town Council for the Town of Batesburg-Leesville has determined in its discretion that consenting to the addition of the real property to the Multi-County Industrial Park (MCIP) with the County of Lexington and County of Calhoun would further the public interest and be in the best interest of the Town of Batesburg-Leesville;

**NOW, THEREFORE, BE IT ORDERED AND ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF BATESBURG-LEESVILLE, SOUTH CAROLINA, IN COUNCIL ASSEMBLED AND BY THE AUTHORITY THEREOF THAT:**

**Section 1.** The Town of Batesburg-Leesville hereby consents to the addition to the (MCIP) with the County of Lexington and County of Calhoun of the parcel of real property containing 1.76+/- acres, more or less, owned by the County of Lexington shown on the Plat recorded in Book \_\_\_\_\_ at Page \_\_\_\_ in the Register of Deeds (ROD) Office for Lexington County and attached hereto as Exhibit “A”

**Section 2.** The Town Manager or his designee is authorized to execute any instruments necessary for the purpose of granting the property status described above.

**ENACTED AND RATIFIED** by the Town Council of the Town of Batesburg-Leesville, South Carolina, this \_\_\_\_\_ Day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Lancer D. Shull, Mayor

**ATTEST:**

\_\_\_\_\_  
Judy Edwards, Municipal Clerk

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_



