

**TOWN OF BATESBURG-LEESVILLE  
REGULAR COUNCIL MEETING AGENDA  
November 11, 2019 7:00 P. M.  
TOWN HALL COMPLEX  
120 West Church Street (Bldg. B)**

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- I CALL TO ORDER**
- II INVOCATION – Kent Suits (Christ Community Church)**
- III PLEDGE OF ALLEGIANCE**
- IV APPROVAL OF AGENDA**
- V ADOPTION OF MINUTES**
  - A. Regular Council Meeting – October 14, 2019**
- VI MAYOR’S REPORT**
  - A. Next Regular Council Meeting – December 9, 2019**
  - B. Council Committee’s Report**
    - 1. Central Midlands – Councilman Olin Gambrell**
    - 2. Environmental Planning Advisory Committee – Councilman Jason Prouse**
    - 3. Joint Municipal Water/Sewer Commission – Mayor Lancer Shull**
  - C. B-L Chamber of Commerce Update – Mike Taylor, President of B-L Chamber of Commerce**
- VII PUBLIC COMMENT REGARDING ITEMS ON THE AGENDA**
- VIII UNFINISHED BUSINESS**
- IX NEW BUSINESS**
  - A. Resolution – Recognizing the Batesburg-Leesville High School Panther Band**
  - B. Resolution – Recognizing the B-L Termite Youth Football Championship**
  - C. Resolution – Recognizing the B-L Mite Youth Football Championship**
  - D. Resolution – Veterans Day 2019**
  - E. First Reading – Ordinance Rezoning Property Located NW of West Columbia Avenue, NE of North Bethlehem Road and SW of Russell Street from I-1 “Industrial District” to R-2 “General Residential.” Lexington County TMS# 007000-06-005**
  - F. Acceptance of Results from the November 5, 2019 Election**
  - G. Recognition of Outgoing Council Members**
  - H. Swearing In of Council Members from November 5, 2019 Election**
- X MANAGER'S REPORT**
  - A. Upcoming Town Holidays**
  - B. Census Complete Count Committee**
  - C. Midlands Technical College Community Survey**
  - D. Lexington County Electronic Recycling Event**
  - E. Police Substation at Midland Technical College Update**
  - F. Bike & Pedestrian Study December Presentation**
  - G. Town Financial/Budget Update**
- XI EXECUTIVE SESSION**
- XII POSSIBLE ACTIONS BY COUNCIL IN FOLLOW UP TO EXECUTIVE SESSION**
- XIII POTENTIAL AGENDA ITEMS FOR NEXT MONTH'S MEETING – December 9, 2019**
- XIV ADJOURNMENT**